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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 3608** 

| SERIAL NUMBE<br>10/643,379   |  |  | CLASS<br>700 |                           | GROUP ART UNIT<br>2125 |  | ATTORNEY<br>DOCKET NO.  |  |  |  |
|--|--|--|--------------|---------------------------|------------------------|--|---|--|--|--|
| APPLICANTS  Michael J. Thompson, Pullman, WA;  *** CONTINUING DATA **********************************  |  |  |              |                           |                        |  |   |  |  |  |
| ** FOREIGN APPLICATIONS ************************************   |  |  |              |                           |                        |  |   |  |  |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions  yes  no  Met after  Met after  Met after  Allowance  Verified and  Acknowledged  Examiner's Signature  Initials |  |  | ir c         | STATE OR<br>COUNTRY<br>WA |                        |  | TOTA  |  |  |  |
| ADDRESS<br>COOK ALEX McFARRON MANZO CUMMINGS & MEHLER, LTD.<br>200 West Adams Street<br>Suite 2850<br>Chicago, IL<br>60606   |  |  |              |                           |                        |  |   |  |  |  |
| TITLE<br>Integrated protection and control system for a power system substation  |  |  |              |                           |                        |  |   |  |  |  |
| No   | No to charge/credit DEPÓSIT ACCOUNT CEIVED No for following: |  |              |                           |                        |  | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |  |  |  |